



# Broadstairs & St Peter's Town Council

12<sup>th</sup> November 2025

To the Members of the Environmental Committee:

Cllrs: Joanne Bright (Chair), Steve Roberts (Vice Chair), Colin Kemp, Alan Munns, Kristian Bright.

Officers: Abi Barton – Community Engagement Officer

Julie Belsey – Deputy Town Clerk

**Notice is given that there will be a meeting of the Environmental Committee on Monday 17<sup>th</sup> November 2025 Pierremont Hall Council Chamber 7pm**

*A. Barton*

Abi Barton

Community Engagement Officer

## **AGENDA**

### **1. CHAIRS WELCOME OPENNESS AND TRANSPARENCY**

To remind those present of the following:

The right to record, film or broadcast any meetings of the Council, committees and subcommittees is established following the Local Government Audit and Accountability Act 2014.

### **2. APOLOGIES FOR ABSENCE**

### **3. DECLARATIONS OF INTEREST**

To RECEIVE from Committee members and the presiding clerk declarations of interest in accordance with the Code of Conduct adopted by the Council on Adopted 29 July 2024.

### **4. MINUTES OF LAST MEETING**

To RECEIVE and APPROVE the minutes of the meeting held on 22<sup>nd</sup> September 2025.

**(ATTACH 1)**

### **5. MATTERS ARISING FROM THESE MINUTES NOT COVERED ELSEWHERE IN THE AGENDA**

To CONSIDER any matters arising.

### **6. QUESTIONS AND/OR OBSERVATIONS FROM THE ELECTORATE OF BROADSTAIRS AND ST PETER'S**

To agree to suspend the meeting in accordance with Standing Orders 3e,3f, and 3g which permit a maximum of three members of the parish to address the council for a maximum of three minutes each.

### **7. SWIFT AND RSPB PROJECT**

To RECEIVE a verbal report supplied by the Community Engagement Officer

### **8. LAND AT OSBORNE ROAD**

To RECEIVE verbal report and recommendations supplied by the Community Engagement Officer.

**9. CULMERS MEADOW AND PLANTING**

To RECEIVE a verbal report and update regarding the meadow and planting project.  
To RECEIVE and consider a plan and quote to expand the meadow.

**(ATTACH 2)**

**10. ENVIRONMENTAL BUDGET 2026-27**

To CONSIDER the financial impact of any recommendations made during this meeting and review budget allocations.

**(ATTACH 3)**

*Following items in relation to Allotments and Land Committee, Clerked by Deputy Town Clerk*

**11. NORMAN ROAD AND NASH GARDENS ALLOTMENTS**

To make a DECISION on whether to open the allotment waiting lists for the forthcoming year.

**12. MOCKETT'S WOOD**

To RECEIVE an update from the Deputy Town Clerk and to NOTE the current plan

**(ATTACH 4)**

**13. CULMER'S AMENITY LAND**

To RECEIVE an update from the Deputy Town Clerk

**14. PIERREMONT PARK GROUNDS**

i) To RECEIVE an update from the Deputy Town Clerk and consider RECOMMENDATIONS/DECISIONS as required.

**15. GREEN SPACES CULTIVATED UNDER LICENSE FROM TDC**

i) To RECEIVE an update from the Deputy Town Clerk and consider RECOMMENDATIONS/ DECISIONS as required.

ii) To RECEIVE and NOTE the reviewed Risk Assessment for Green Spaces under license.

**(ATTACH 5)**

**16. ALLOTMENT AND LAND BUDGET 2026-27**

To consider the financial impact of any recommendations made during this meeting and review budget allocations.

**(ATTACH 6)**

**17. ACTION PLAN**

To RECEIVE a verbal update on how staff will be addressing newly identified actions.

**18. PROPOSED FORWARD AGENDA ITEMS & DATE OF NEXT MEETING.**

Date of next meeting Monday 16<sup>th</sup> February 2026.