Broadstairs & St Peter's Town Council

05 August 2025

To the Members of the Events, Leisure and Tourism Committee:

Cllrs: Chair Mike Garner, Vice chair George Rusiecki, Charlie Leys, Steve Roberts, Colin Kemp, Alan Munns, John Nicholls, Joanne Bright.
Officers: Ms. A Barton – Civic & Support Officer (C & S Officer)
Mia Tillett- Events Supervisor & Simone Clifford - Events Administrator

Notice is given that there will be a meeting of the Events, leisure and tourism committee on

**Monday 11th August 2025 Pierremont Hall Mayors Parlour 7pm**

A. Barton
Abigail Barton
Civic & Support Officer

AGENDA

1. **CHAIRS WELCOME OPENNESS AND TRANSPARENCY**To remind those present of the following:
The right to record, film or broadcast any meetings of the Council, committees and subcommittees is established following the Local Government Audit and Accountability Act 2014.
2. **APOLOGIES FOR ABSENCE**
3. **DECLARATIONS OF INTEREST**To RECEIVE from Committee members and the presiding clerk declarations of interest in accordance with the Code of Conduct adopted by the Council on Adopted 29 July 2024.
4. **MINUTES OF LAST MEETING**

To RECEIVE and APPROVE the minutes of the meeting held on 16th June 2025.

**(ATTACHMENT 1)**

1. **MATTERS ARISING FROM THESE MINUTES NOT COVERED ELSEWHERE IN THE AGENDA**To consider any matters arising.
2. **QUESTIONS AND/OR OBSERVATIONS FORM THE ELECTORATE OF BROADSTAIRS AND ST PETER’S**
3. To agree to suspend the meeting in accordance with Standing Orders 3e,3f, and 3g which permit a maximum of three members of the parish to address the council for a maximum of three minutes each.
4. **COMMERCIAL EVENTS UPDATE**To RECEIVE verbal report and recommendations supplied by the Events Team.

**(Attachment 2)**

1. **COMMUNITY EVENTS**To RECEIVE verbal report and recommendations supplied by the Events administrator.

**(Attachment 3)**

1. **CIVIC EVENTS**To RECEIVE an UPDATE from the C&S Officer regarding Remembrance and the Civic Service planning so far.
2. **GRANTS**To receive an update from the Civic & Support Officer regarding St. Peters Memorial Hall’s previous grant application.

1. **PROPOSED FORWARD AGENDA ITEMS & DATE OF NEXT MEETING.**Date of next meeting Monday 10thNovember 2025.