



# Broadstairs & St. Peter's Town Council

28 May 2025

To the Members of the Planning Committee:  
Cllrs J Bayford, P Moore, E Orhan, K Pressland, S Roberts

Committee Members are summoned to a meeting of the  
**Planning Committee** in the Council Chamber at Pierremont Hall  
on **Monday 2 June at 7pm.**

Julie Belsey  
Deputy Town Clerk

## AGENDA

**In accordance Standing Orders 3e, 3f and 3g**

**The Chairman may allow up to three members of the parish to address the meeting, for a maximum of three minutes each.**

**Agenda items marked \* require a resolution from the Town Council.**

**1 ELECTION OF CHAIR AND VICE-CHAIR FOR THE CIVIC YEAR 2024/25**

**2 CHAIRS WELCOME/OPENNESS AND TRANSPARENCY**

To remind those present of the following:

The right to record, film or broadcast any meetings of the Council, committees and subcommittees is established following the Local Government Audit and Accountability Act 2014.

**3 APOLOGIES FOR ABSENCE**

**4 DECLARATIONS OF INTEREST**

To receive from committee members and the presiding clerk declarations of interest in accordance with the Code of Conduct adopted by the Council on 29<sup>th</sup> July 2024.

**5 TERMS OF REFERENCE**

To RECEIVE and APPROVE the Terms of Reference for the Planning Committee.

**(Attach 1)**

**6 MINUTES**

To receive and approve by signing the minutes as a true record of the meeting held on Tuesday 6<sup>th</sup> May 2025.

**(Attach 2)**

**7 MATTERS ARISING FROM THESE MINUTES NOT COVERED ELSEWHERE IN THE AGENDA**

**8 QUESTIONS AND/OR OBSERVATIONS, OTHER THAN THOSE FOR SPECIFIC PLANNING APPLICATIONS, FROM THE ELECTORATE OF BROADSTAIRS AND ST PETER'S**

To agree to suspend the meeting in accordance with Standing Orders 3e, 3f and 3g which permit a maximum of three members of the parish to address the council for a maximum of three minutes each.

**9 CORRESPONDENCE**

i. Minster Marshes Sealink Project. The Town Council now have another opportunity register comments Registration and comments to be uploaded by June 24th.

**(Attach 3)**

ii. To consider and make decisions in relation to the amended plans uploaded for 99 Botany Road, application number 25/0425

**(Attach 4)**

## **10 CHAIR'S REPORT**

To RECEIVE any reports from the Chair.

## **11 NEIGHBOURHOOD PLAN BUSINESS**

To discuss any Neighbourhood Plan business.

## **12 PLANNING APPLICATIONS**

To consider and make decisions in relation to the applications reserved by members of the Committee from:

Thanet District Council's weekly lists:

- 19/25
- 20/25
- 21/25
- 22/25

And in relation to any:

- Thanet District Council applications not yet appearing on a weekly list but requiring an early decision.
- Kent County Council Planning applications;
- Planning appeals;
- Planning amendments/variations of conditions;
- Certificate of lawful use applications;
- Hedgerow removal applications; or
- Highways – Stopping Up Orders.

(Notice of all the above is sent by email.)

To make a decision in respect of all applications not individually reserved.

## **13 WORKS TO TREES IN CONSERVATION AREAS/TREE PRESERVATION ORDERS/ HEDGEROW REMOVAL APPLICATIONS**

To consider and to make decisions in relation to any applications for tree or hedge works reserved by members for individual consideration. (Applications are sent by email.)

The Town Council's standard response letter will be sent in respect of any tree works applications not reserved for individual consideration.

## **14 PROPOSED FORWARD AGENDA ITEMS & DATE OF NEXT MEETING**

Monday 2<sup>nd</sup> June at 7pm