



# Broadstairs & St. Peter's Town Council

29<sup>th</sup> March 2022

To the Members of the Planning Committee:

Cllrs. R Bailey, J Bayford, R Binks, J Buckley, R Dexter, M Garner, P Moore

Committee Members are summoned to a meeting of the  
**Planning Committee** in the Council Chamber at Pierremont Hall  
on **Monday 4<sup>th</sup> April at 7pm.**

A handwritten signature in black ink, appearing to read 'J Belsey'.

Julie Belsey  
Senior Administrative Officer

## AGENDA

**In accordance Standing Orders 3e, 3f and 3g  
The Chairman may allow up to three members of the parish to address the meeting, for a  
maximum of three minutes each.**

**Agenda items marked \* require a resolution from the Town Council.**

### **1 APOLOGIES FOR ABSENCE**

### **2 DECLARATIONS OF INTEREST**

To receive from committee members and the presiding clerk declarations of interest in accordance with the Code of Conduct adopted by the Council on 16<sup>th</sup> July 2012.

### **3 MINUTES**

To RECEIVE and APPROVE by signing the minutes as a true record of the meeting held on Monday 7<sup>th</sup> March 2022.

### **4 MATTERS ARISING NOT COVERED ELSEWHERE IN THE AGENDA**

### **5 OPENNESS AND TRANSPARENCY**

To remind those present of the following:

The right to record, film or broadcast any meetings of the Council, committees and subcommittees is established following the Local Government Audit and Accountability Act 2014. This is in addition to the rights of the press and public to attend such meetings. Whilst those attending meetings are deemed to have consented to the filming, recording or broadcasting of meetings, those exercising the rights to film, record and broadcast must respect the rights of other people attending under the Data Protection Act 1998. Any person or organisation choosing to film, record or to broadcast a meeting of the Council or a committee is responsible for any claims or other liability from them doing so.

### **6 CORRESPONDENCE**

To consider the correspondence and to make any decisions required.

### **7 CHAIRMAN'S REPORT**

## **8 NEIGHBOURHOOD PLAN BUSINESS**

- i) To RECEIVE the Minutes of the Neighbourhood Plan Sub-Committee held on Monday 21<sup>st</sup> March 2022.
- ii) Neighbourhood Plan Update.

## **9 PLANNING APPLICATIONS**

To consider and make decisions in relation to the applications reserved by members of the Committee from:

Thanet District Council's weekly lists:

- 10/22
- 11/22
- 12/22
- 13/22

And in relation to any:

- Thanet District Council applications not yet appearing on a weekly list but requiring an early decision.
- Kent County Council Planning applications;
- Planning appeals;
- Planning amendments/variations of conditions;
- Certificate of lawful use applications;
- Hedgerow removal applications; or
- Highways – Stopping Up Orders.

(Notice of all the above is sent by email.)

To make a decision in respect of all applications not individually reserved.

## **10 WORKS TO TREES IN CONSERVATION AREAS / TREE PRESERVATION ORDERS/ HEDGEROW REMOVAL APPLICATIONS**

To receive the report from the Volunteer Tree Warden. **(To be emailed out separately.)**

To consider and to make decisions in relation to any applications for tree or hedge works reserved by members for individual consideration. (Applications are sent by email.)

The Town Council's standard response letter will be sent in respect of any tree works applications not reserved for individual consideration.

## **11 PROPOSED FORWARD AGENDA ITEMS & DATE OF NEXT MEETING**

Monday 9<sup>th</sup> May 2022 at 7pm