Broadstairs & St Peter's Town Council



14th March 2024

To the Members of the Environmental Committee:

Cllrs: Chair Joanne Bright, Vice Chair Kevin Pressland, Colin Kemp, Charlie Leys, Paul Moore, Steve Roberts, Kristian Bright, Mike Garner, Alan Munns, George Rusieski, James Hobson.
Officer: Ms. A Barton – Civic & Support Officer
Adviser: Ms. K McKenzie - Volunteer Tree Warden.

Notice is given that there will be a meeting of the Environmental Committee on

**Wednesday 27th March 2024 Pierremont Hall Council Chamber 10am**

 A. Barton
Abigail Barton
Civic & Support Officer

AGENDA

1. **CHAIRS WELCOME OPENNESS AND TRANSPARENCY** To remind those present of the following:
 The right to record, film or broadcast any meetings of the Council, committees and subcommittees is established following the Local Government Audit and Accountability Act 2014.
2. **APOLOGIES FOR ABSENCE**
3. **DECLARATIONS OF INTEREST** To receive from Sub-committee members and the presiding clerk declarations of interest in accordance with the Code of Conduct adopted by the Council on 16th July 2012.
4. **MINUTES OF LAST MEETING**

 To receive and approve the minutes of the meeting held on 22nd November 2023 (Attachment 1)

1. **MATTERS ARISING FROM THESE MINUTES NOT COVERED ELSEWHERE IN THE AGENDA** To consider any matters arising.
2. **HIGHWAY IMPROVEMENT PLAN**
3. To discuss 20s plenty and receive the requested campaign pack quote. (attachment 2)
4. To receive a update from the Deputy Town Clerk regarding the community speed watch. (attachment 3)
5. **OSBORNE ROAD MEADOW PROJECT**
6. To receive and approve quotes of work and an update from the Civic and Support Officer regarding Osborne Road tree planting and meadow project.(Attachment 4)
7. **TASTY PLANTERS**

To receive an update from Cllr Bright.

1. **TRAFFIC ISSUES, DUMPTON PARK DRIVE**
2. To discuss traffic issues at schools, Cllr Bright.
3. **TREE PLANTING**
i. Cllr Bright and Pressland to discuss tree planting suggestions arisen from the recent Town Forum meeting.
4. **REFILL/TAPS PROJECT**
5. To receive an update from the Civic & Support Officer from TDC (attachment 5)
6. To discuss supporting the Town Team with a town wide campaign for businesses to sign up for the refill project (Attachment 6)
7. **BROMSTONE LAND**
8. To receive a report from Cllr Garner & Pressland and consider revisiting the idea of taking on the maintenance of the piece of land opposite Bromstone School. (Attachment 7)
9. **WE ARE WATCHING YOU**

i. To receive an update from Cllr Bright

ii. To discuss the project so far and options going forward.

1. **PROPOSED FORWARD AGENDA ITEMS & DATE OF NEXT MEETING** Date of next meeting Wednesday 1st May 2024.